MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-907394

| DO NOT WRITE | AMENDED | | | | Re | gistration District No. | /64 Prin | nary Registration | District No. 303 | 2 Registrar's No | 35 | STATE FI | LE NUMBER |
|-------------------------------|----------|----------|----|----------|--------------------------------|--|--|-------------------------|--|--|---------------------|-------------------------|--|
| ON THIS STUB | | | | | 1. PLACE DE DEATH MAR 1 1 1963 | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before | | | |
| VS 300 Rev. 4/59 | ENDED | | ١. | | | | hnson | | | 11 | souri col | Johnson Johnson | |
| Rev. 4/3/ | | | | | | OB . | rporate limits, give TOWN: 'ensburg | SHIP only) | length of stay in 1b | c. CITY OR TOWN W | arrensbi | ore | Inside Limits Yes 16 No [] |
| 10515 | ¥ | | | · | _ | | | tion) 36 3 | • | d STREET | | cutside, give location) | |
| 22 5 1 | DATE | | | | | HOSPITAL OR DC | A Warrensbi enter, Inc. | irg Med | 1.Call | ADDRESS31 | 8 Christ | topher Av | |
| 3 | | П | Τ | 1 | 3 | NAME OF DECEASED (Type or print) | First | | liddle • | Last | 4. DATE OF | | Day Year |
| 4 0 | | | | | _ | | Paul | , | ine | Clark | 1 | 2012 011 | 2 1963 YEAR IF UNDER 24 HR |
| 5 / | | | | | | sex Male | 6. COLOR OR RACE White | 7. Married X Widowed | Divorced 🗆 | 8. DATE OF BIRTH 6/11/90 | 72 | Months | Pays Hours Min. |
| 6 | 2 | | | | 10. | | (Give kind of work done g life, even if retired) | Hardwa: | re wholes | ale Johns | on Co. I | Mo. U.S | - -, -, - |
| 7 0 | 3 | | | | 13 | . FATHER'S NAME | ala | | OTHER'S MAIDEN NAM | NE . | | ME OF HUSBAND OR | |
| 8 7 I | | | - | | -15 | Thomas Cl | N U.S. ARMED FORCES? | 1 . | da Hunt | 17. INFORMANT | MeT | L I. Clar | <u> </u> |
| 01/2 | ? | | ł | | (Y | s, no, en unknown) (If | yes, give war or dates of | servi | COLUMN TO STATE OF THE STATE OF | 1 | l I. Cla | | as City, Mo |
| _94200 b | ا با | | | <u>_</u> | $\overline{}$ | | (Enter only one cause per DEATH WAS CAUSED BY | | | 4 0 | 4 | | INVERVAL BETWEEN |
| 10 I. | ` | | | ÄË | | PARI I | IMMEDIATE CAUSE (a) | 101 | 10 Card | enl on | forly | ٠ | With the |
| 11 | AD OF | | |) OCC | | \ <u></u> | | | teriose | leveti | Read | disense | Medro |
| 129-2-0 U | ᇗ | | 1 | ľ | İ | which g | ns, if any, DUE TO (t ave rise to cause (a), } | , <u>400</u> | -000.00 | | | | 7 |
| 13/-0 | | \vdash | + | ┥ . | | stating 1 | the under- ause last. DUE TO (| :) | | <u></u> | | | <u> </u> |
| | 5 | | | | 8 | PART II | OTHER SIGNIFICANT C | ONDITIONS COL | NTRIBUTING TO DEAT | IH but not related to | o the terminal | PART III. If decea | sed was female was pregnancy in last 90 days. |
| <u>2</u> | 2 | | - | | CATION | * *** | disease condition given | 11 1 AKT T (0) | • | - | | ☐ Yes | □ No □ Unknown |
| C INK RIBBON | | | | | CERTIFIC | 19. WAS AUTOPSY PERFORMED? YES NO BE | ACCIDENT SUICID | E HOMICIDE | 20ь. DESCRIBE HO | W INJURY OCCURRED | D. (Enter nature of | injury in PART 1 or P. | ART II of item 18.) |
| | | | | | DICAL | 20c. TIME OF Hout NJURY a.m. | « Month, Day, Year | | | | | | |
| | | | | | ¥ | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | ☐ farm, i | OF INJURY (e.g. | | 20f. CITY, TOWN, O | R LOCATION | COUNTY | STATE |
| BLACK OR RITER R | Ą | | 1 | | | | 1-24- | 1962: | . 7-2 | -1963 | nd last saw him ali | ve.on 1-18- | 1963 |
| | 문 | | Ι, | | | 21. I attended the de | ceased from | •/ | 200 m on th | | | | the causes stated. |
| USE | B | 1 | | ı. | | Death occurred | (Dec | ree or title) | | 22b. ADDRESS | | | 22c. DATE SIGNED |
| USE BLACK OR TYPEWRITER | SHOULD | | | VIT OF | | | Leder | | M.D. | | burg, M | | 3-4-63 |
| | \vdash | \vdash | +- | DAVI | 23 | BURIAL, CREMATION, | 23b. DATE | 1 ' | OF CEMETERY OR CR | EMATORY | 23d. LOCATION (| City, town, or county | |
| | 2 | | | ᇤ | | REMOVAL (Specify) Burial | 3/5/1963 | | sant Hope | Cemetery TE RECD. BY LOCAL | | Knob Nost | er, Mo. |
| · | ITEM NO. | | | BY A | 24 S | funeral director weeney-Phi | llips, War | rensbur | | | 111 | innal G | utchfield. |

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ill antistor or ero.

12:11

Signal Committee of the
उद्योग सं ५ ००

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, Student Embalmer No. working under my personal supervision. Student... Signature of Student Embalmer Licensed Embalmer No. 46/

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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